Annexure-I

APPLICATION FOR ENGAGEMENT AS YOUNG PROFESSIONAL

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Pest here Latest Passport size photograph

| 1. | Name: | | | | | | | | | |
|-----|--|----------------|--------------|---------------------|---------------------|-----------------|-----------------|---|-----------------|--|
| 2. | Father's/Sp | ouse Name: | | | | | | | | |
| 3. | Address for | Communica | tion | | í. | | | | | |
| 4. | Permanent | Address, if a | | | | | | | | |
| 5. | Telephone/ | Mobile No. | | | | | | | | |
| 6. | E-mail ID | | | | | | | | | |
| 7. | Date of Birth: | | | | | | | | | |
| 8. | Age as on the date of advertisement | | | | | | | | | |
| 9. | Gender: | | | | | | | | | |
| 10. | Educational Qualification from 10 th Standard onwards (Please enclose copy of Certificate/Mark Sheet) | | | | | | | | | |
| | Course | Subject | Subject Univ | | niversity/Institute | | Year of Passing | | Division/ Class | |
| | | | | | | | | | | |
| | Professiona | l Qualificatio | on | | | | | | | |
| | Course | Subject | | niversity/Institute | | Year of Passing | | D | Division/ Class | |
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| | Details of prev chronological ord | 1 1 1 | rience with valid doo | cumentary evidence (in | | |
|---------------------|--------------------------------------|----------------------|------------------------------------|------------------------|--|--|
| Organization Detail | | Period of Employment | Nature of Assignment Undertaken | Last Salary Drawn | | |
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DECLARATION

Declared that the information furnished above are true to the best of my knowledge and belief. I understand that in case, any of the information furnished above is found to be false, at any stage before or after appointment, my appointment shall be liable to be cancelled and suitable legal action can be taken against me.

Signature of the applicant

Place: Date:

Enclosures: